



U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK
OFFICE

Our Docket No.: CE01024RW01

In re-application of

SERIAL NO.: 08/790,007

FILING DATE: 27, JANUARY 1997

INVENTOR(S): SCHELLINGER, MICHAEL ET AL.

ENTITLED: CALL ROUTING SYSTEM FOR A WIRELESS DATA SERVICE

The Assistant Commissioner for Patents
Washington, D.C. 20231

Transmitted herewith for filing is an amendment and/or response in the above-identified application.

☐ A Petition for Extension of Time and Fee Authorization to extend the time for response in the parent application.

☒ No additional fee is required.

☐ The fee is calculated below:

CLAIMS AS AMENDED

	CLAIMS REMAINING		HIGHEST NUMBER PREVIOUSLY PAID FOR	NUMBER EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	2	MINUS	20	= 0	X \$22	= \$0.00
INDEPENDENT CLAIMS	1	MINUS	3	= 0	X \$82	= \$0.00
MULTIPLE DEPENDENT CLAIMS					\$270	= \$ 0.00
TOTAL FILING FEE						= \$0.00

☐ Please charge Deposit Account No. 13-4768 in the amount of \$_____. Two duplicate copies of this sheet are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 13-4768. Two duplicate copies of this sheet are enclosed.

Please forward all correspondence to:

Motorola, Inc.
Cellular Subscriber Sector
Intellectual Property Department (LPW)
600 North US Highway 45, AN475
Libertyville, IL 60048

Rev. 9/30/92

Lalita P. Williams 11/10/98
Lalita P. Williams Date
Attorney for Applicants
Registration No. 39,427
MOTOROLA, INC.
Phone: (847) 523-2328
Fax: (847) 523-2350

AMENDMENT TRANSMITTAL



AF/GP2744

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Received

NOV 19 1998

APPLICANTS: SCHELLINGER, MICHAEL ET AL.

EXAMINER: TROST, W.

SERIAL NO.: 08/790,007

CASE NO.: CE01024RW01

Group 2700

FILED: 27, JANUARY 1997

GROUP: 2744

ENTITLED: CALL ROUTING SYSTEM FOR A WIRELESS DATA SERVICE

Motorola, Inc.
Cellular Subscriber Sector
600 North US Highway 45, AN475
Libertyville, IL 60048

CERTIFICATE OF FIRST CLASS MAIL

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

I certify that an Amendment Transmittal Letter, Amendment, and a postcard for the above-referenced application are being deposited, postage prepaid, as First Class Mail addressed to:

Assistant Commissioner for Patents
Washington, D.C. 20231

on Tuesday, November 10, 1998

By: _____

Jennifer Magness

Date: November 10, 1998

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